

CHRISTIAN MISTRANSLATIONS PART 2

Isaiah	King James Version Translation	Jewish Translation from the Hebrew	Hebrew Text	ישעיה
53:5	But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.	But he was pained because of our transgressions, crushed because of our iniquities; the chastisement of our welfare was upon him, and with his wounds we were healed.	וְהוּא מְחַלל מִפְּשָׁעֵנוּ מִדְּכָא מַעַו וְנִתְּנוּ מוֹסַר שְׁלוֹמֵנוּ עָלָיו וּבִחְבֵּרְתּוֹ נִרְפָּא-לָנוּ:	נג,ה

Isaiah	King James Version Translation	Jewish Translation from the Hebrew	Hebrew Text	ישעיה
53:6	All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.	We all went astray like sheep, we have turned, each one on his way, and the Lord inflicted upon him [or, accepted his prayers for] the iniquity of all of us.	כָּלֵנוּ כִּצְאָן תַּעֲיִנוּ אִישׁ לְדַרְכּוֹ פָּנִינוּ וַיְהִי הַפְּגִיעַ בּוֹ אֶת עוֹן כָּלֵנוּ:	נג,ו

Isaiah	King James Version Translation	Jewish Translation from the Hebrew	Hebrew Text	ישעיה
53:7	He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.	He was oppressed, and he was afflicted, yet he would not open his mouth; like a lamb to the slaughter he would be brought, and like a ewe that is mute before her shearers, and he would not open his mouth.	נֶגַשׁ וְהוּא נֶעְנֶה וְלֹא יִפְתָּח-פִּיו כִּשֶּׁה יוֹבֵל וּכְרֹחַל לִפְנֵי גֹזְזִיהָ נֶאֱלָמָה וְלֹא יִפְתָּח פִּיו:	נג,ז

Isaiah	King James Version Translation	Jewish Translation from the Hebrew	Hebrew Text	ישעיה
53:8	He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.	From imprisonment and from judgment he was taken, and his generation who shall tell? For he was cut off from the land of the living; because of the transgression of my people, a plague came upon them.	מִמַּעְצָר וּמִמִּשְׁפָּט לָקָח וְאֶת-דּוֹרוֹ מִיִּשׁוּחָהּ כִּי נִגְזַר מֵאֶרֶץ חַיִּים מִפְּשַׁע עַמִּי נִגַּע לָמוֹ:	נג,ח

Isaiah	King James Version Translation	Jewish Translation from the Hebrew	Hebrew Text	ישעיה
53:9	And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.	And he gave his grave to the wicked, and to the wealthy in his deaths, because he committed no violence, and there was no deceit in his mouth.	וַיִּתֵּן אֶת-רַשְׁעִים קְבָרוֹ וְאֶת-עֲשִׂיר בְּמִתּוֹ עַל לֹא-הֶקֶם עֲשֵׂה וְלֹא מִרְמָה בְּפִיו:	נג,ט

SITUATIONS VACANT

THE MESSIAH – ARE YOU QUALIFIED FOR THE JOB?

Job Description To usher in the messianic era, as foretold in the Hebrew Bible, and to preside over the people of Israel as their king, sitting on the throne of King David.

Job Requirements To execute and successfully complete the messianic agenda, as described in the Hebrew Bible, within one lifetime.

Prior Job Experience Required None, but experience in Kiruv and military work would be an advantage.

Qualifications

The successful candidate will possess as a minimum the following attributes:

1. Be a direct descendant of King David, through one's father's lineage (e.g., 2 Samuel 7:12; Bereshis 49:30; I Chron 22:9-10) (Can't be Jesus as he claims no biological father (Matthew 1:18-20))
2. Be a spiritual, political and military leader (e.g., Isaiah 2:3, 11:2-3,6; Daniel 7:14) (Can't be Jesus)
3. Be married and have children during his term (e.g., Ezekiel 46:16-17). ditto.
4. Keeps all Written and Oral commandments of the Torah, and Rabbinical Law. ditto.

Performance Appraisal Criteria

The successful candidate will be expected to complete the messianic agenda and, thereby, bring about certain conditions during his reign, though some events will commence prior to his being identified as the Messiah. These must include the following:

1. The coming of Elijah to herald the Messiah's arrival (e.g., Malachi 3:1,23-24[4:5-6]) ditto
2. Building of the Third Temple in Jerusalem (e.g., Ezekiel 37:26-28) ditto
3. Implement the in-gathering of the Jewish exiles to the Promised Land (e.g., Isaiah 11:12) ditto
4. Reunifying Judah and Israel into one people (e.g., Ezekiel 37:22,24) ditto
5. Establishing world peace (e.g., Isaiah 2:4) ditto
6. Bringing about the universal knowledge and service of God (e.g., Isaiah 11:9) ditto
7. Accepting the resurrection of the dead (e.g., Daniel 12:2)

For additional information about the above job requirements please refer to Rambam, Hilchos Melochim Ch. 11-12.

References / Interviews will not be required. Applications must be made no later than 29 September 2239 (Erev Rosh Hashonoh 6000)

Applications should be sent to :
Human Resources Department
Beis Din Hagodol,
Jerusalem, Israel.
email: beisdinhagodol@gmail.com